



**Alliance Executive Committee Meeting
Monday, May 2, 2016, 3:00 p.m.
Chamber Video Conference Center**

**AGENDA
(Bold and italicized are action items)**

Call to order and welcome – David

Review Minutes from April 4, 2016 meeting:

Reports or Updates from the Federal Delegation:

1. Senate
2. Representative

Col Emerson's Guard Report

Treasurer's Report: Len Watkins

Business:

1. News/Follow-up:
2. Trip/Activity Reports:
3. Planning:
 - a. Plan future trips and/or activities:
 - i. SDC Symposium, June 21-22, 2016 – Albuquerque, NM.
 - ii. Update on plans to visit the counties
 - iii. Chief of Staff Meeting – (next meeting date?)
 - b. Update
 - i. Malmstrom
 - ii. MTANG
 - iii. MTARNG
4. Other: (New items and Follow-ups):
 - a. Jr. ROTC Program approved at Great Falls HS
 - i. Support letter to the Tribune
 - b. Schedule brief for the City Commission working group
 - c. Title 32/Title 5 Discussion

Open discussion:

Next MTDA meeting will be held on Monday, June 6, 2016 at 3:00 p.m. in the Chamber Video Conference Center.