



**Alliance Executive Committee Meeting
Monday, March 7, 2016, 3:00 p.m.
Chamber Video Conference Center**

**AGENDA
(Bold and italicized are action items)**

Call to order and welcome – David

Review Minutes from February 1, 2016 meeting:

Reports or Updates from the Federal Delegation:

1. Senate
2. Representative

Report from the Guard Bureau – Steve M.

Treasurer's Report: Len Watkins

Business:

1. News/Follow-up:
2. Trip/Activity Reports:
 - a. See trip reports on line at:
<http://montanadefensealliance.org/agenda-minutes/>
 - b. Nuclear Summit Meeting in D.C. - David
 - c. ADC meeting in Charleston. - David
 - d. Chief of Staff Meeting. - David
3. Planning:
 - a. Plan future trips and/or activities:
 - i. SDC Symposium, May 2016 – Albuquerque, NM.
 - ii. Update on plans to visit the counties
 - iii. Chief of Staff Meeting – (next meeting date?)
 - b. Update on Action Plans
 - i. Malmstrom (Missiles) – Steve G.
 1. New Wing Commander
 - ii. MTANG – David
4. Other: (New items and Follow-ups):
 - a. Jr. ROTC Program approved at Great Falls HS
 - i. Support letter to the Tribune
 - b. Arrange orientation meeting with Mayor Kelly

Open discussion:

Next MTDA meeting will be held on Monday, April 4, 2016 at 3:00 p.m. in the Chamber Video Conference Center.